Commissioners:

**South Hopkins Water District** 

Robert Tucker, Chairman Ruby Poe Roy McGregor Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

March 9, 2011

RECEIVED

MAR 1 1 2011

Mr. Jeff Derouen Executive Director Public Service Commission P O Box 615 Frankfort, KY 40601

PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Enclosed is the original and ten copies of a revised tariff sheet for South Hopkins Water District. This revision is being issued pursuant to Order dated September 22, 2010 regarding Case No. 2010-00074 which stated we shall publish the present wholesale rate in our tariff.

If there are any questions, please contact the office.

Sincerely,

Robert J. Jucker/jp
Robert J. Tucker

Chairman

RJT/jp

**Enclosures** 

|  | FOR Dawson Springs, Kentucky Community, Town or City               |                      |
|--|--|----------------------|
| South Hopkins Water District (Name of Utility)         | P.S.C. KY. NO.  1st Revised SHEET NO. 7  CANCELLING P.S.C. KY. NO. |                      |
|  |  | Original SHEET NO. 7 |
|  |  | RATES AND            |
|  | E. PURCHASED WATER RATES:  | Rate:                |
| Dawson Springs City Water:                             |  |                      |
| All Usage  | Cost of production adjusted by annual audit                        |                      |
| City of Madisonville:                                  |  |                      |
| All Usage  | Cost of production adjusted by annual audit                        |                      |
| F. LEAK ADJUSTMENT RATE:                               | Actual cost of water pumped  |                      |
| G. WHOLESALE WATER RATES:                              | Cost of production plus amortization plus                          |                      |
|  | pumping expense X 1.25   |                      |
|  | Current rate is \$2.46 per thousand gallons                        |                      |
| H. FIRE SPRINKLER SYSTEM RATES:                        | Not applicable   |                      |
|  |  |                      |
|  |  |                      |
| DATE OF ISSUE March 7, 2011                            |  |                      |
| Month / Date / Year  DATE EFFECTIVE September 22, 2010 |  |                      |
| ISSUED BY Month/Date / Year  Signature of Officer)     | M-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1                            |                      |
| TITLE Chairman   |  |                      |
| BY AUTHORITY OF ORDER OF THE PURI IC SERVICE COMM      | NOISSI   |                      |

IN CASE NO. <u>2010-00074</u> DATED <u>Sept. 22, 2010</u>